Summa Theologiae

Table of Contents: Part 1

PROLOGUE		. 1
Question 1: The	Nature and Extent of Sacred Doctrine	. 1
	Is it necessary to have a doctrine over and beyond the philosophical disciplines?	
Article 2:	Is sacred doctrine a science?	. 2
Article 3:	Is sacred doctrine a single science?	. 3
	Is sacred doctrine a practical science?	
Article 5:	Is sacred doctrine more noble than the other sciences?	. 4
Article 6:	Does sacred doctrine constitute wisdom?	. 5
	Is God the subject of the science of sacred doctrine?	
	Does sacred doctrine make use of arguments?	
	Should Sacred Scripture make use of metaphors?	
	Does Sacred Scripture have multiple senses underlying a single passage?	
Ouestion 2: The	Existence of God	12
	Is it known <i>per se</i> that there is a God?	
	Can it be demonstrated that there is a God?	
	Is there a God?	
Ouestion 3: God	's Simplicity	17
_	Is God a body?	
	Is there a composition of form and matter in God?	
	Is God the same as His essence or nature?	
	Is God's essence the same as His esse?	
	Is God in a genus?	
	Are there any accidents in God?	
	Is God altogether simple?	
	Does God enter into composition with other things?	
Ouestion 4: God	's Perfection	27
-	Is God perfect?	
	Do the perfections of all things exist in God?	
	Can a creature be similar to God?	
Question 5: The	Good in General	31
-	Does <i>good</i> differ in reality from <i>being</i> ?	31
	Is good conceptually prior to being?	
	Is every being good?	
	Does <i>good</i> have the nature of a final cause?	
	Does the nature of the good consist in mode, species, and order?	
	Is the good appropriately divided into the noble, the useful, and the pleasant?	
Ouestion 6: God	's Goodness	39
	Does it befit God to be good?	
	Is God the greatest good?	
	Is it proper to God alone to be good through His essence?	
	Are all things good by God's goodness	

Question 7: God	's Infinity	43
Article 1:	Is God infinite?	43
Article 2:	Can anything other than God be infinite through its essence?	44
Article 3:	Can anything be actually infinite in magnitude?	45
	Can there be an actual infinite multitude of things?	
Question 8: God	's Existence in Things	49
	Does God exist in all things?	
	Is God everywhere?	
	Is God everywhere by His essence, presence, and power?	
	Is it peculiar to God to be everywhere?	
Question 9: God	's Immutability	55
Article 1:	Is God altogether immutable?	55
Article 2:	Is it peculiar to God to be immutable?	56
	d's Eternity	
Article 1:	What is eternity?	58
Article 2:	Is God eternal?	59
Article 3:	Is it proper to God alone to be eternal?	60
Article 4:	Does eternity differ from time?	61
Article 5:	Is aeviternity different from time?	62
Article 6:	Is there a single aeviternity?	64
	d's Oneness	
Article 1:	Does <i>one</i> add anything to <i>being</i> ?	66
	Are <i>one</i> and <i>many</i> opposed to each other?	
	Is God one?	
Article 4:	Is God maximally one?	70
	w We Know God	
	Can any created intellect see God's essence?	
	Does a created intellect see God's essence by means of some likeness?	
	Can God's essence be seen by a bodily eye?	
	Can a created intellect see God's essence by its own natural powers?	
	Does a created intellect need some created light in order to see God's essence?	
	Among those who see God's essence, does one see it more perfectly than another?	
	Do those who see God through His essence comprehend Him?	
	Do those who see God through His essence see all things in God?	80
	Do those who see God's essence see the things they see in God by means of kenesses?	81
	: Do those who see God through His essence see all the things they see in Him	
	multaneously?	83
	: Is it possible for someone to see God's essence in this life?	
	2: Can we know God in this life through natural reason?	
	: Is a deeper cognition of God had through grace than is had through natural reason?	
		-
	e Names of God	
	Does any name befit God?	
Article 2:	Is any name said of God substantivally?	89

	Article 3: Are some names said of God properly, or are all names attributed to Him	
	metaphorically?	91
	Article 4: Are the names said of God synonyms?	92
	Article 5: Are the names said of both God and creatures said of them univocally?	
	Article 6: Are names said in the primary sense (per prius) of creatures rather than of God?	95
	Article 7: Are names that imply a relation to creatures said of God from a given point in time?	.97
	Article 8: Is the name 'God' the name of a nature or an operation?	99
	Article 9: Is the name 'God' a shareable name?	
	Article 10: Is the name 'God' taken univocally or equivocally when 'God' is predicated	
	through His nature, according to participation, and according to opinion? 1	02
	Article 11: Is the name 'He Who Is' an especially proper name of God?	
	Article 12: Is it possible to formulate affirmative propositions about God?	
Questio	14: God's Knowledge 1	07
	Article 1: Is there knowledge in God? 1	07
	Article 2: Does God understand Himself?	
	Article 3: Does God comprehend Himself?	
	Article 4: Is God's very act of understanding His substance?	
	Article 5: Does God understand things that are distinct from Himself?	
	Article 6: Does God know things that are distinct from Himself by means of a proper	
•	cognition?	13
	Article 7: Is God's knowledge discursive?	
	Article 8: Is God's knowledge a cause of things?	
	Article 9: Does God have knowledge of non-beings?	
	Article 10: Does God have cognition of evils?	
	Article 11: Does God have cognition of singular things [as singular]?	
	Article 12: Does God have cognition of infinities?	
	<u> </u>	
	Article 13: Does God have knowledge of future contingents?	
	Article 14: Does God have cognition of propositions?	
	Article 15: Is God's knowledge variable?	
	Article 16: Is God's knowledge of things speculative? 1	21
Ouestio	15: God's Ideas	29
	Article 1: Are there divine ideas?	
	Article 2: Is there more than one divine idea?	
	Article 3: Are there ideas in God of all the things that are known by Him?	
	Afficie 3. Are there faeas in God of an the things that are known by Him?	31
Questio	16: Truth 1	34
	Article 1: Does truth exist in things or only in the intellect?	
	Article 2: Does truth exist in the intellect only insofar as the intellect composes and divides? 1	
	Article 3: Is <i>true</i> convertible with <i>being</i> ?	
	Article 4: Is <i>good</i> conceptually prior to <i>true</i> ?	
	Article 5: Is God truth?	
	Article 6: Is there just one truth according to which all things are true?	
	Article 6: Is there just one truth according to which all things are true?	
	Article 8: Is truth immutable?	
	Article 8: Is truth immutable?	42
Ouestia	17: Falsity	44
	Article 1: Does falsity exist in things?	
	Article 1: Does falsity exist in things?	
	Article 3: Does falsity exist in the intellect?	
	Article 4: Are the true and the false contraries?	40

	: God's Life	
Arti	cle 1: Do all natural things have life?	50
Arti	cle 2: Is life an operation?	51
Arti	cle 3: Does God have life?	52
Arti	cle 4: Are all things the life in God?	54
Question 19	: God's Will	56
Arti	cle 1: Is there a will in God?	56
Arti	cle 2: Does God will things distinct from Himself?	57
Arti	cle 3: Does God will whatever He wills by necessity?	58
	cle 4: Is God's will a cause of things?	
Arti	cle 5: Can a cause be assigned for God's act of willing?	61
	cle 6: Is God's will always fulfilled?	
	cle 7: Is God's will mutable?	
Arti	cle 8: Does God's will impose necessity on the things willed?	66
	cle 9: Does God will evils?	
	cle 10: Does God have free choice?	
	cle 11: Should God's will be distinguished by signs?	
	cle 12: Is it appropriate to posit these five signs with respect to God's will: <i>prohibition</i> ,	
	command, counsel, operation, and permission?	70
Ouestion 20	: God's Love	72.
-	cle 1: Is there love in God?	
	cle 2: Does God love all things?	
	cle 3: Does God love one thing more than another?	
	cle 4: Does God love better things more?	
Ouestion 21	: God's Justice and Mercy	78
	cle 1: Is there justice in God?	
	cle 2: Can God's justice be called truth?	
	cle 3: Is there mercy in God?	
	cle 4: Do both mercy and justice both exist in every work of God?	
Ouestion 22	: God's Providence	83
-	cle 1: Does providence exist in God?	
	cle 2: Are all things subject to God's providence?	
	cle 3: Is God's providence immediate with respect to all things?	
	cle 4: Does God's providence impose necessity on the things it provides for?	
Ouestion 23	: Predestination	90
		90
	*	91
		93
	cle 4: Are the predestined elected by God?	
	· · · · · · · · · · · · · · · · · · ·	95
	*	97
		99
		00

Question 24: The Book of Life	203
Article 1: Is the book of life the same as predestination?	
Article 2: Is the book of life only about the life of glory had by the predestined?	
Article 3: Is anyone erased from the book of life?	205
·	
Question 25: God's Power	207
Article 1: Is there power in God?	207
Article 2: Is God's power infinite?	
Article 3: Is God omnipotent?	
Article 4: Can God bring it about that past things have never existed?	
Article 5: Is God able to effect what He does not in fact effect?	
Article 6: Is God able to make the things that He makes better?	
Question 26: God's Beatitude	
Article 1: Does beatitude belong to God?	
Article 2: Is it with respect to His act of intellect that God is said to have beatitude?	
Article 3: Is God the beatitude of everyone who is beatified?	
Article 4: Does God's beatitude include every beatitude?	218
Question 27: The Procession of the Divine Persons	210
Article 1: Are there any processions in God?	
Article 2: Can any procession in God be called a generation?	
Article 2: Can any procession in God oc cancer a generation?	
Article 4: Is the procession of the Love in God a generation?	
Article 5: Are there more than two processions in God?	
That the the thore than two processions in God.	
Question 28: The Divine Relations	226
Article 1: Are there any real relations in God?	226
Article 2: Is a relation in God the same as His essence?	227
Article 3: Are the relations that exist in God distinct in reality from one another?	229
Article 4: Are there just four real relations in God, viz., the Paternity, the Filiation, the Spira	tion,
and the Procession?	230
Overstion 20. The Divine Develope	222
Question 29: The Divine Persons	
Article 1: What is the definition of 'person'?	
Article 2: Is a person the same as a hypostasis, a subsistent, and an essence?	
Article 3: Should the name 'person' be used in the case of God?	
Article 4. Does the name person signify a relation in God?	230
Question 30: The Plurality of Persons in God	241
Article 1: Is there a plurality of persons in God?	
Article 2: Are there more than three persons in God?	
Article 3: Do numerical terms posit some reality in God?	
Article 4: Can the name 'person' be common to the three persons?	
Question 31: Things Pertaining to the Oneness or to the Plurality in God	
Article 1: Is there a Trinity in God?	
Article 2: Is the Son other than the Father?	
Article 3: Can the exclusive expression 'alone' be used to modify a term pertaining to God's	
essence?	251
a nerson?	252

	r Cognition of the Divine Persons	
	Can the Trinity of divine persons be known by natural reason?	
	Should notions be posited in God?	
Article 3:	Are there five notions?	260
Article 4:	Are contrary opinions about the notions permissible?	261
Question 33: The	e Person of the Father	263
Article 1:	Can the Father be called a principle of the Son or the Holy Spirit?	263
Article 2:	Is the name 'Father' properly speaking the name of a divine person?	264
Article 3:	Is the name 'Father' said of God in the first place with respect to a person?	265
Article 4:	Is it proper to the Father to be unbegotten?	267
Question 34: The	e Person of the Son: The Name 'Word'	270
	Is 'Word' the name of a person in God?	
Article 2:	Is 'Word' a proper name of the Son?	273
Article 3:	Does the name 'Word' imply a relation to creatures?	274
	e Person of the Son: The Name 'Image'	
	Is the name 'Image' said of God with respect to a person?	
Article 2:	Is 'Image' a proper name of the Son?	277
	e Person of the Holy Spirit: The Name 'Holy Spirit'	
	Is the name 'Holy Spirit' a proper name of a divine person?	
	Does the Holy Spirit proceed from the Son?	
	Does the Holy Spirit proceed from the Father <i>through</i> the Son?	
Article 4:	Are the Father and the Son a single principle of the Holy Spirit?	285
	e Person of the Holy Spirit: The Name 'Love'	
	Is 'Love' a proper name of the Holy Spirit?	
Article 2:	Do the Father and the Son love one another by the Holy Spirit?	290
Question 38: The	e Person of the Holy Spirit: The Name 'Gift'	293
	Is 'Gift' the name of a person?	
Article 2:	Is 'Gift' a proper name of the Holy Spirit?	294
	e Persons in Comparison to the Essence	
	Is the essence in God the same as a person?	
	Should one say that the three persons are 'of one essence'?	
	May the names of the essence be predicated in the singular of the three persons?.	
	Can the concrete names of the essence supposit for a person?	300
	Can the names of the essence, taken in their abstract forms, supposit for a person?	302
	Can the names of the persons be predicated of the names of the essence in their	
	oncrete forms?	
	Should the names of the essence be appropriated to the persons?	305
	Have the holy doctors correctly assigned the attributes of the essence to	• • •
th	e persons?	306
	e Persons in Comparison to the Relations or Properties	
	Is a relation the same as a person?	
	Do the relations constitute the persons and make them distinct?	
	If the properties or relations are intellectually abstracted from the persons, do disti	
	postases still remain?	
Article 4:	Are the notional acts presupposed by the relations?	-316

	e Persons in Comparison to the Notional Acts	
Article 1:	Should the notional acts be attributed to the persons?	318
Article 2:	Are the notional acts voluntary?	319
Article 3:	In the notional acts, do the persons proceed from something or from nothing?	321
Article 4:	Is there power in God with respect to the notional acts?	323
Article 5:	Do 'power to generate' and 'power to spirate' signify a real relation or instead Goo	d's
es	sence?	324
Article 6:	Could a notional act terminate in more than one person?	326
_	E Equality and Likeness of the Divine Persons in Comparison to One Another.	
	Does equality belong to the divine persons?	
	Is a person who proceeds coeternal with His principle?	
	Is there a natural ordering among the divine persons?	
	Is the Son equal to the Father in greatness?	
	Is the Son in the Father, and vice versa?	
Article 6:	Is the Son equal to the Father in power?	335
Ouestion 43: The	e Missions of the Divine Persons	337
	Is it fitting for a divine person to be sent on mission?	
	Can a mission be eternal?	
	Is a divine person sent on mission invisibly only through the gift of sanctifying	220
	race?	339
	Is it fitting for the Father to be sent on mission?	
	Does it belong to the Son to be sent on mission invisibly?	
	Is an invisible mission made to everyone who participates in grace?	
	Does it belong to the Holy Spirit to be sent on mission visibly?	343
	Is a divine person sent on mission only by a person from whom He eternally	5 15
	oceeds?	346
_	e Procession of Creatures from God, and the First Cause of All Beings	
	Is it necessary for every being to be created by God?	
	Is primary matter created by God?	
	Is the exemplar cause of creatures something other than God?	
Article 4:	Is God a final cause of all things?	352
Ouestion 45: The	e Mode of the Emanation of Things from the First Principle	353
-	Is creating the same as making something from nothing (ex nihilo)?	
	Can God create anything?	
	Is the act of creation an entity that exists in the creature?	
	Is being created proper to composite things and subsistent things?	
	Does it belong to God alone to create?	
	Is creating proper to some divine person?	
	Must a trace of the Trinity be found in creatures?	
	Is creation involved in the works of nature and art?	
0 4 46 5		264
	e Beginning of Duration for Created Things	
	Has the universe of creatures always existed?	
	Is it an article of the Faith that the world began to exist?	
Article 3:	Did the creation of things occur at the beginning of time?	-3/0

Question 47:	The Diversity among Things in General	372
	1: Is God the source of the multiplicity and diversity among things?	
	2: Is God the source of the inequality among things?	
	23: Is there just one world?	
	•	
Question 48:	The Distinction between Good and Evil	377
Article	21: Is evil a sort of nature?	377
Article	2: Is evil found in things?	379
Article	e 3: Does evil have what is good as its subject?	380
	4: Does evil totally corrupt the good?	
	5: Is evil adequately divided into the evil of punishment and the evil of sin?	
Article	6: Does punishment have more of the character of evil than sin does?	384
Overtion 40.	The Cause of Evil.	206
-	21: Can what is good be a cause of evil?	
	22: Is the greatest good, viz., God, a cause of evil?	
Article	3: Is there one greatest evil which is a cause of every evil?	300
Question 50:	The Substance of Angels Considered Absolutely	391
	1: Is an angel wholly incorporeal?	
	2: Is an angel composed of matter and form?	
Article	3: Do angels exist in great numbers?	394
Article	4: Do angels differ from one another in species?	396
Article	5: Are angels incorruptible?	397
Question 51.	The Relation of Angels to Bodies	200
	21: Do angels have bodies that are naturally united to them?	
	22: Do angels assume bodies?	
	23: Do angels exercise life functions in their assumed bodies?	
-	The Relation of an Angel to Places	
	1: Does an angel exist in a place?	
	2: Can an angel be in more than one place at the same time?	
Article	e 3: Can more than one angel be in the same place at the same time?	406
Question 53:	An Angel's Local Motion	407
	21: Can an angel have local motion?	
	2: Does an angel pass through the middle in moving from one place to another?	
	23: Is an angel's movement instantaneous?	
	An Angel's Cognition.	
	1: Is an angel's act of understanding the same as his substance?	
	2: Is an angel's act of understanding the same as his esse?	
	3: Is an angel's intellective power or potentiality distinct from his essence?	
	4: Is an angel's intellect both active and passive?	
Article	5: Is there just intellective cognition in angels?	417
Ouestion 55:	The Medium of Angelic Cognition.	419
	21: Do angels know all things through their own substance?	
	2: Do angels understand things through intelligible species received from the things	,
11111010	themselves?	420
Article	23: Do higher angels understand things through intelligible species that are more univ	
	than those had by lower angels?	422

		Angel's Cognition of Immaterial Things	
Article	1:	Does an angel know himself?	424
Article	2:	Does one angel know another?	425
Article	3:	Can angels know God by their natural powers?	427
		Angel's Cognition of Material Things	
		Do angels know material things?	
		Does an angel know singulars?	
		Do angels know future things?	
		Do angels know the thoughts of hearts?	
Article	5:	Do angels know the mysteries of grace?	434
		e Mode of an Angel's Cognition	
		Is an angel's intellect sometimes in a state of potentiality?	
		Can an angel understand many things at once?	
		Does an angel gain knowledge through discursive reasoning?	
		Do angels understand by composing and dividing?	
		Can there be falsity in an angel's understanding?	
		Does an angel have both evening knowledge and morning knowledge?	
Article	: 7:	Is evening knowledge the same as morning knowledge?	444
-		Angel's Will	
		Do angels have a will?	
		Does an angel's will differ from his intellect or his nature?	
		Do angels have free choice?	
Article	4:	Do angels have an irascible appetite and a concupiscible appetite?	449
Ouestion 60:	An	Angel's Love or Affection	452
		Do angels have natural love or affection?	
		Do angels have elective love?	
		Does an angel love himself with both natural love and elective love?	
		Does an angel love another angel as himself with natural love?	
		Does an angel love God more than himself with natural love?	
Question 61:	Th	e Production of Angels with Their Natural Esse	459
Article	1:	Do angels have a cause of their esse?	459
Article	2:	Were the angels produced by God from eternity?	460
		Were the angels created before the corporeal world?	
Article	4:	Were the angels created in the empyrean heaven?	461
Question 62:	Th	e Perfection of Angels in the Esse of Grace and Glory	463
		Were the angels created in beatitude?	
		Did an angel need grace in order to turn toward God?	
		Were the angels created in grace?	
		Did a beatified angel merit his own beatitude?	
Article	5:	Did an angel have beatitude immediately after just one meritorious act?	468
Article	6:	Do angels receive grace and glory in a quantity proportionate to their natural gifts's	?469
		Do natural cognition and love remain in the beatified angels?	
		Is a beatified angel able to sin?	
Article	9.	Are the heatified angels able to make progress in heatifule?	472

Question 63: The Sinful Wickedness of the Angels.	474
Article 1: Can the evil of sin exist in angels?	474
Article 2: Are pride and envy the only sins that can exist in angels?	475
Article 3: Did the devil desire to be like God?	477
Article 4: Are any demons naturally bad?	478
Article 5: Was the devil bad through the fault of his own will at the very first instant of hi	S
creation?	479
Article 6: Was there an interval between the creation of an angel and his fall?	
Article 7: Was the highest angel among those who sinned the highest among all the angels	3?. 482
Article 8: Was the sin of the first angel who sinned a cause of the sin of the others?	
Article 9: Did as many angels sin as remained faithful?	
Question 64: The Punishment of the Demons	486
Article 1: Is a demon's intellect darkened by being deprived of the cognition of all truth?.	486
Article 2: Is the will of the demons obstinate in evil?	
Article 3: Is there sorrow in the demons?	
Article 4: Is the air the demons' place of punishment?	
Question 65: The Work of Creating Corporeal Creatures	493
Article 1: Are corporeal creatures from God?	
Article 2: Were corporeal creatures made for the sake of God's goodness?	
Article 3: Were corporeal creatures produced by God through the mediation of angels?	
Article 4: Are the forms of bodies derived from angels?	
Question 66: The Order of Creation with respect to Division	499
Article 1: Was matter unformed temporally prior its being formed?	
Article 2: Is there a single type of unformed matter for all corporeal things?	
Article 3: Was the empyrean heaven co-created with unformed matter?	
Article 4: Was time co-created with unformed matter?	
Question 67: The Work of Division: The First Day	507
Article 1: Is 'light' properly predicated in the case of spiritual things?	
Article 2: Is light a body?	
Article 3: Is light a quality?	
Article 4: Was it appropriate for the production of light to be put on the first day?	
	512
Question 68: The Work of the Second Day.	
Article 1: Was the firmament made on the second day?	
Article 2: Are there waters above the firmament?	
Article 3: Does the firmament divide waters from waters?	
Article 4: Is there just one heaven?	518
Question 69: The Work of the Third Day	
Article 1: Was the gathering together of the waters fittingly said to have been done on the	
day?	
Article 2: Is it inappropriate that the production of plants is said to have been effected on third day?	
third day?	, . 322
Question 70: The Work of Adornment: The Fourth Day.	
Article 1: Should the [celestial] lights have been produced on the fourth day?	
Article 2: Is the reason for the production of the lights appropriately ascribed?	
Article 3: Are the celestial lights living beings?	527

Question 71: The Work of the Fifth Day	
Question 72: The Work of the Sixth Day	
Question 73: The Seventh Day	seventh day? 534 535
Question 74: All Seven Days in General. Article 1: Are these days adequately enumerated? Article 2: Are all the days a single day? Article 3: Does Scripture use appropriate language to express the work	538 539
Question 75: The Essence of the Human Soul. Article 1: Is a soul a body?.	
Question 76: The Union of the Soul with the Body. Article 1: Is the intellective principle united to the body as its form? Article 2: Is the intellective principle multiplied as the bodies are multiplied as the bodies are multiplied as the result of their essence, viz., a sentient soul and a nutritive soul?	555 Iltiplied? 558 In a man that differ from it in 562 1? 564 of body in question? 566 iation of certain accidental 568
Article 8: Does the soul exist as a whole in each part of the body? Question 77: The Powers of the Soul in General	
Afficie 8: Do all the dowers of the soul remain in a soul that is senar	aled from its body (583

Question 78: The Specific Powers of the Soul	585
Article 1: Are there five kinds of power that belong to the soul?	585
Article 2: Are the parts of the vegetative soul aptly enumerated as the nut	
and the generative?	_
Article 3: Are the five exterior sensory powers appropriately distinguished	d? 589
Article 4: Are the interior sensory powers appropriately distinguished?	
Question 79: The Intellective Powers	595
Article 1: Is the intellect a power of the soul, or is it instead the soul's ess	ence? 595
Article 2: Is the intellect a passive power?	
Article 3: Is it appropriate to posit an active (or agent) intellect?	598
Article 4: Is the active intellect something that belongs to our soul?	
Article 5: Is there a single active intellect for everyone?	601
Article 6: Does memory exist in the intellective part of the soul?	
Article 7: Is intellective memory a power distinct from the intellect?	
Article 8: Is reason a power distinct from intellect?	
Article 9: Are higher reason and lower reason diverse powers?	
Article 10: Is intellective understanding a power distinct from the intellec	t? 608
Article 11: Are speculative reason and practical reason diverse powers?	
Article 12: Is synderesis a special power distinct from the others?	
Article 13: Is conscience a power?	612
Question 80: The Appetitive Powers in General	614
Article 1: Is appetite a special power of the soul?	614
Article 2: Are the sentient appetite and the intellective appetite diverse po	wers? 615
Question 81: The Sentient Appetite	617
Article 1: Is sensuality a purely appetitive power?	617
Article 2: Is the sentient appetite divided into the irascible and the concup	iscible as into diverse
powers?	618
Article 3: Do the irascible and concupiscible powers obey reason?	619
Question 82: The Will.	621
Article 1: Is there anything the will desires by necessity?	621
Article 2: Does the will will by necessity everything it wills?	622
Article 3: Is the will a higher power than the intellect?	623
Article 4: Does the will move the intellect?	
Article 5: Should the irascible and the concupiscible be distinguished in the	
the will?	626
Question 83: Free Choice	629
Article 1: Is the intellect a power of the soul, or is it instead the soul's ess	
Article 2: Is free choice a power?	
Article 3: Is free choice an appetitive power?	632
Article 4: Is free choice a power distinct from the will?	

Question 84: How the Conjoined Soul Understands Corporeal Things That are Below Itself	635
Article 1: Does the soul have cognition of bodies through the intellect?	635
Article 2: Does the soul have intellective understanding of corporeal things through its own	
essence?	637
Article 3: Does the soul have intellective understanding of all things through species that it	is
naturally endowed with?	639
Article 4: Do the intelligible species flow into the soul from separated forms?	641
Article 5: Does the intellective soul have cognition of material things in the eternal	
conceptions?	643
Article 6: Is intellective cognition taken from sensible things?	644
Article 7: Can the intellect have actual intellective understanding through the intelligible spe	ecies
it has within itself, without turning itself to phantasms?	646
Article 8: Is the intellect's judgment impeded when the sensory power is inoperative?	648
Question 85: The Mode and Order of Intellective Understanding	650
Article 1: Does our intellect have intellective understanding of corporeal and material things	S
through abstraction from phantasms?	650
Article 2: Are the intelligible species abstracted from the phantasms related to our intellect	
that which is understood intellectively?	
Article 3: Is what is more universal prior in our intellective cognition?	
Article 4: Can we have an intellective understanding of many things at once?	658
Article 5: Does our intellect engage in intellective understanding by composing and dividing	
Article 6: Is there falsity in the intellect?	661
Article 7: Can someone understand one and the same thing better than someone else does?.	662
Article 8: Does our intellect have cognition of what is indivisible prior to what is divisible?	663
Question 86: What our Intellect Has Cognition of in Material Things	666
Article 1: Does our intellect have cognition of singulars?	
Article 2: Can our intellect have cognition of infinities?	
Article 3: Does our intellect have cognition of contingent things?	
Article 4: Does our intellect have cognition of future things?	669
Question 87: How our Intellect has Cognition of Itself and of What Exists within It	672
Article 1: Does the intellective soul have cognition of itself through its own essence?	
Article 2: Does our intellect have cognition of the soul's habits through their essence?	
Article 3: Does the intellect have cognition of its own act?	
Article 4: Does the intellect have intellective understanding of acts of the will?	677
Question 88: How the Human Soul Understands Things That are Above It	679
Article 1: Can the human soul, in the state of the present life, have intellective understandin	
of immaterial substances through themselves?	_
Article 2: Can our intellect arrive at an intellective understanding of immaterial substances	
through its cognition of material things?	
Article 3: Is God the first thing that the human mind has cognition of?	

Question	89:	A Separated Soul's Cognition	685
		1: Can a separated soul have intellective understanding of anything at all?	
		2: Does a separated soul have intellective understanding of separated substances?	
		3: Does a separated soul have cognition of all natural things?	
			689
			690
		~ · · · · · · · · · · · · · · · · · · ·	692
		• • • • • • • • • • • • • • • • • • • •	693
			694
Question	90:	The Initial Production of Man with respect to His Soul	696
		1: Is a [human] soul made, or is it part of God's substance?	
		2: Is a [human] soul brought into being through creation?	
		3: Is a rational soul produced directly by God, or is it produced through the mediation	
		angels?	
A	Article	4: Was the human soul produced before the human body?	
		The Production of the First Man's Body	
A	Article	1: Was the first man's body made from the slime of the earth?	701
A	Article	2: Was the human body produced directly by God?	702
A	Article	3: Is the human body appropriately constituted?	704
A	Article	4: Is the production of the human body appropriately described in Scripture?	706
			708
		1: Was it fitting for the woman to be produced in the initial production of things?	
		2: Was it fitting for the woman to be made from the man?	
		3: Was it fitting for the woman to be formed from the man's rib?	
A	Article	4: Was the woman formed directly by God?	712
		The End or Terminus of the Production of Man	
		1: Does the image of God exist in man?	
		2: Is the image of God found in non-rational creatures?	
		3: Is an angel made to the image of God to a greater degree than a man is?	
		4: Is the image of God found in every man?	
		5: Does the image of God in man bear upon the Trinity of divine Persons?	
		6: Does the image of God exist in man only because of his mind?	
		7: Is the image of God found in the soul's acts?	721
A	Article	8: Does the image of the divine Trinity exist in the soul only in relation to the object	
			723
A	Article	9: Is it appropriate to distinguish the likeness [of God] from the image [of God]?	725
		The State of the First Man with respect to His Intellect	
		1: Did the first man see God through His essence?	
		2: Did Adam in the state of innocence see angels through their essence?	
		3: Did the first man have scientific knowledge of all things?	
A	Article	4: Was man in his initial state able to be deceived?	731

Question 95:	Things Relevant to the First Man's Will, viz., Grace and Justice	734
Article	1: Was the first man created in grace?	734
Article	2: Did the passions of the soul exist in the first man?	735
Article	3: Did Adam have all the virtues?	736
Article	4: Were the first man's works less efficacious for meriting than our works are?	738
Question 96:	The Sort of Dominion That Belonged to the First Man in the State of Innocence.	740
Article	1: Did Adam in the state of innocence have dominion over the animals?	740
	2: Did man have dominion over all other creatures?	
	e 3: Would all men have been equal in the state of innocence?	
Article	4: Did one man have dominion over another in the state of innocence?	743
-	The Conservation of the Individual in the First State	
	21: Was man immortal in the state of innocence?	
	2: Was man passible in the state of innocence?	
	e 3: Did man need food in the state of innocence?	
Article	4: Could the tree of life have been a cause of immortality?	748
	The Conservation of the Species in the Initial State: Generation	
	1: Would there have been generation in the state of innocence?	
Article	2: Would there have been generation through sexual union in the state of innocence?.	751
-	The Condition of the Generated Offspring with respect to their Body	
Article	e 1: In the state of innocence, would children have had full power over the movement of	
	their limbs immediately upon birth?	
Article	2: In the state of innocence would any females have been born?	755
	The Condition of the Generated Offspring with respect to Justice	
	e 1: Would men have been born with justice?	
Article	2: In the state of innocence, would the children have been born confirmed in justice?.	. 758
	The Condition of the Generated Offspring with respect to Knowledge	
	1: In the state of innocence, would the children have been born perfect in knowledge?	?760
Article	2: In the state of innocence, would the children have had the full use of reason	5 61
	immediately upon birth?	761
	Man's Location, i.e., Paradise.	
	1: Is paradise a corporeal place?	
	2: Was paradise a place fit for human habitation?	
	23: Was man put into paradise to work in it and to guard it?	765 766
Article	24: Was man made in paradise'?	700

Question 103: T	The Governance of Things in General	767
Article 1:	Is the world governed by anyone?	767
Article 2:	Is the end of the governance of the world something that exists outside the world?.	768
Article 3:	Is the world governed by a single being?	769
Article 4:	Is there just a single effect of the governance of the world, or are there many	
	ifects?	770
	Are all things subject to God's governance?	
	Are all things governed directly by God?	
	Is it possible for anything to occur outside the order of God's governance?	
		775
Question 104. T	The Specific Effects of Divine Governance	776
	Do creatures need to be conserved in being by God?	
	Does God directly conserve every creature?	
	Is God able reduce a thing to nothingness?	
Article 4:	Is anything in fact reduced to nothingness?	/81
Ouestion 105: H	Iow God Moves Creatures	783
	Can God directly change matter with respect to its form?	
	Can God directly move a body?	
Article 3:	Does God directly move a created intellect?	785
	Can God move a created will?	
	Does God act in everything that is acting?	
	Can God do anything outside of the order instilled in things?	789
	Is everything that God does outside of the natural order of things a miracle?	
	Is one miracle greater than another?	791
Question 106: H	ow One Angel Illuminates Another	793
_		793
	Can one angel move the will of another?	
	Can a lower angel illuminate a higher angel?	
	Does a higher angel illuminate a lower angel about everything he knows?	
Article 4:	Does a nigher angel illuminate a lower angel about everything he knows?	797
Question 107: The second sec	he Speech of Angels	799
_	Does one angel speak to another?	799
Article 2:	Does a lower angel speak to a higher angel?	800
	Does an angel speak to God?	
	Does spatial distance play a role in angelic speech?	
	Do all the angels know what one angel says to another angel?	
Question 108: T	he Arrangement of Angels according to Hierarchies and Orders	804
-	Do all angels belong to a single hierarchy?	
	Is there more than one order in a single hierarchy?	
	Does more than one angel belong to a single order?	
	Does the distinction among the hierarchies and orders of angels stem from nature?	
	Are the orders of angels appropriately named?	.808 808
	Are the grades of the orders appropriately assigned?	
	Will the orders of angels remain after judgment day?	814
A THERE X	ATE MED ANNUMED INTO THE AUDENC OTHERS!	Δ I 1

Question 109: Tl	he Ordering of the Bad Angels	817
Article 1:	Are there orders among the demons?	817
Article 2:	Is there an order of precedence among the demons?	818
Article 3:	Is there illumination among the demons?	819
Article 4:	Do the good angels preside over the bad angels?	819
	ow Angels Preside over Corporeal Creatures	
	Are corporeal creatures administered by the angels?	
	Is corporeal matter obedient to the angels at will?	
	Do bodies obey angels with respect to local motion?	
Article 4:	Can angels work miracles?	824
	he Action of Angels on Men	
	Can an angel illuminate a man?	
	Is an angel able to affect a man's will?	
	Is an angel able to affect a man's imagination?	
Article 4:	Can an angel affect the human senses?	830
	he Mission of the Angels	
	Are angels sent on mission to minister?	
	Are all the angels sent on mission to minister?	
	Do the angels who are sent on mission also stand before God?	
Article 4:	Are all the angels of the second hierarchy sent on mission?	835
	he Guardianship of the Good Angels	
	Are men guarded by angels?	
	Are individual men guarded by individual angels?	
	Is it just angels of the lowest order who guard men?	
	Does every man have an angel assigned to guard him?	
	Is an angel assigned to guard a man from his birth?	
	Does a guardian angel ever desert the man whom he is assigned to guard?	
	Do angels grieve over the evils of those whom they are guarding?	
Article 8:	Can there be conflict or discord among the angels?	844
Question 114: Tl	he Attacks of the Bad Angels	846
	Are men attacked by demons?	
	Is testing, i.e., tempting, peculiar to the devil?	847
	Do all sins stem from the temptations of the devil?	848
	Can demons seduce men by means of genuine miracles?	849
Article 5:	Is a demon who is conquered by someone restrained for that reason from further	
at	tacks?	850

Question 115: T	he Action of a Corporeal Creature	852
	Are there active bodies?	
Article 2:	Are there any seminal natures [or ideas] in corporeal matter?	854
Article 3:	Are the celestial bodies a cause of what is effected here below in lower bodies?	856
Article 4:	Are the celestial bodies a cause of human acts?	857
	Can the celestial bodies have an effect on the demons themselves?	858
	eir action?	860
Question 116: Fa	ate	862
Article 1:	Is there such a thing as fate?	862
Article 2:	Does fate exist in created things?	863
Article 3:	Is fate unchangeable?	864
Article 4:	Are all things subject to fate?	865
	hings Relevant to Human Action	
	Can one man teach another?	
	Can men teach angels?	
	Can a man affect corporeal matter through the power of his soul?	
Article 4:	Can a separated soul affect bodies at least with respect to place?	872
Question 118: T	he Descent of Man from Man with respect to the Soul	873
Article 1:	Is the sentient soul passed down with the semen, or does it exist through being cre	ated
by	God?	873
Article 2:	Is the intellective soul caused by the semen?	875
Article 3:	Were all human souls created together at the beginning of the world?	877
Question 119: T	he Propagation of Man with respect to the Body	880
Article 1:	Does anything of the food change into the very reality of human nature?	880
Article 2:	Does the semen come from what is left over in the food?	884